

## **IMPORTANT**

PLEASE COMPLETE ONLINE BY

9<sup>TH</sup> DECEMBER, 2024

## STATIONERY REQUIREMENTS 2025 PREP

LINE	QTY	ITEM
1	1	ART KIT - ARTROOM SUPPLIES AS LISTED
2	1	BEADS PONY 250GM TUB ASSORTED COLOURS
3	1	BOOK TUB PLASTIC ER ASSORTED COLOURS
4	1	CLIPBOARD MASONITE A4 WIRE CLIP
5	1	CLOTH CLEANING MICROFIBRE 20 X 20CM
6	1	COPY PAPER A4 BRIGHT WHITE 80GSM
7	1	CRAYONS CRAYOLA 12'S TWISTABLE
8	1	DISPLAY BOOK 40 POCKET FIXED BLACK INSERT FRONT COVER
9	1	EXERCISE BOOK A4 WRITER PREMIUM 24MM D/THIRDS 48PG
10	1	FLASH DRIVE USB SWIVEL 8GB (LIFETIME WARRANTY)
11	3	GLUE STICK STAEDTLER 36GM
12	1	ID POUCH CLEAR H/D PVC LANDSCAPE 105X75MM
13	1	LANYARD WOVEN BLACK WITH D CLIP & SAFETY RELEASE
14	1	LOTE KIT - SUPPLIES AS LISTED
15	1	MARKER ARTLINE 300 LIQUID CRAYON ASST BX12
16	3	MARKER WHITEBOARD ARTLINE SUPREME ASSORTED (8 COLOURS)
17	2	MARKER WHITEBOARD PENTEL BULLET TIP BLACK
18	1	MESH MICADOR A4 MULTIPURPOSE POUCH
19	1	OXFORD HANDWRITING FOR NSW YEAR K 3RD EDITION
20	3	PENCIL GRAPHITE LYRA GROOVE
21	2	PENCILS COLOURED MICADOR JUMBO TRIANGULAR 5MM LEAD PK12
22	2	PROJECT BOOK PREMIUM WRITER 330X245MM 24MM DOTTED THIRDS 64PG
23	1	SCISSORS STAEDTLER NORRIS CLUB HOBBY 17CM
24	6	SCRAP BOOK CONTRAST COLORFUL CRITTERS 100GSM 64PG
25	1	SHARPENER TRI ME MICADOR 2 HOLE BARREL
26	1	SOUND PACK CARDS
27	1	STORY BOOK WRITER PREMIUM 24MM RULED 330X240MM 64PG
28	1	TAKE-HOME READING DIARY
29	1	TISSUES FACIAL EXCEL 200'S
30	1	VISUAL ART DIARY A4 QUILL SPIRAL 60LF /120PG BLACK COVER
31	1	WHITEBOARD DOUBLE SIDED A4 MAGNETIC - DOTTED THIRDS/PLAIN
32	1	WRITE AND WIPE SLEEVES A4 (WITH ERASER PEN)
		· · · · · · · · · · · · · · · · · · ·

**TOTAL** 

\$ 197.00

## **ORDERING INSTRUCTIONS:**

• Visit: www.booklistsbps.com.au

• Go to: PURCHASE BOOKLISTS in menu heading

• Enter: **bps2619** in the Guest Area

- Select the pack(s) you require for the 2025 School year
- Enter the **Student's Name** and then add pack to the cart.
- Proceed to checkout and complete personal and payment details
- An order confirmation will be sent to your email address

## **DELIVERY INFORMATION & ORDER DEADLINE:**

- PLEASE NOTE: ALL ORDERS PLACED AFTER 9<sup>TH</sup> DECEMBER 2024 WILL INCUR A \$14.95 SURCHARGE FEE
- All packs will be delivered directly to the classroom prior to students arriving in 2025.